



**Finance Committee Agenda**  
**Wednesday, May 6, 9:00 a.m.**  
**One Port Center**

**OPEN SESSION**

**Financial Summary**

**Summary Statements & Resolutions:**

- |             |   |
|-------------|---|
| DRPA-26-032 | Authorization to Negotiate a 59 month with two 36-month Lease Extension option for new tenant Consulting and Municipal Engineers, LLC (CME) |
| DRPA-26-026 | Adopt Axle and Height-based toll for vehicle classes Class 2 and 3  |